

**FEC  
FORM 3P****REPORT OF RECEIPTS  
AND DISBURSEMENTS**BY AN AUTHORIZED COMMITTEE OF A CANDIDATE  
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

Office Use Only

**1. NAME OF COMMITTEE** (in full, type or print)

Example: If typing, type over the lines.

12FE4M5

Glasgow Campaign Committee

ADDRESS (number and street)

ASU Box 13410

Check if different  
than previously  
reported. (ACC)

Boone

CITY

NC

STATE

28608

ZIP CODE

**2. FEC IDENTIFICATION NUMBER**

C

C00593533

**3. THIS REPORT IS FOR** Primary ☐ or General ☐**4. TYPE OF REPORT** (Choose One)Check here if this is a Termination Report (TER) ☐

## Quarterly Reports:

## Monthly Reports:

☐ April 15 (Q1) ☒ October 15 (Q3)  
☐ July 15 (Q2) ☐ January 31 Year-End Report (YE)

☐ Feb 20 (M2) ☐ May 20 (M5) ☐ Aug 20 (M8) ☐ Nov 20 (M11)  
☐ Mar 20 (M3) ☐ Jun 20 (M6) ☐ Sep 20 (M9) ☐ Dec 20 (M12)  
☐ Apr 20 (M4) ☐ Jul 20 (M7) ☐ Oct 20 (M10) ☐ Jan 31 (YE)

☐ Thirtieth day report following the General Election  
 on  /  / 
☐ Twelfth day report preceding  election  
 on  /  /  in the State of 

Is this Report an Amendment?

☐  
yes☒  
no**5. Covering Period**
 /  / 

through

 /  / 

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Nathaniel Glasgow

Signature of Treasurer

Nathaniel Glasgow

[Electronically Filed]

Date

 /  / 

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.  
 All previous versions of this form are obsolete and should no longer be used.

Office  
Use  
Only

Write or Type Committee Name

**Glasgow Campaign Committee**

Report Covering the Period:

From:

M M  
07D D  
01Y Y Y Y  
2016

To:

M M  
09D D  
30Y Y Y Y  
2016**SUMMARY**

|   |      |
|---|------|
| 6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....  | 0.00 |
| 7. TOTAL RECEIPTS THIS PERIOD<br>(From Line 22, Column A, Page 3) .....                               | 0.00 |
| 8. SUBTOTAL<br>(Lines 6 and 7) .....  | 0.00 |
| 9. TOTAL DISBURSEMENTS THIS PERIOD<br>(From Line 30, Column A, Page 2) .....                          | 0.00 |
| 10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD<br>(Subtract Line 9 from 8).....                    | 0.00 |
| 11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)..... | 0.00 |
| 12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE<br>(Itemize All on Schedule C-P or Schedule D-P)..... | 0.00 |
| 13. EXPENDITURES SUBJECT TO LIMITATION .....  | 0.00 |

**NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES**

|  |      |
|--|------|
| 14. NET CONTRIBUTIONS (Other than Loans)<br>(Subtract Line 28d, Column B from 17e, Column B, Page 2) ..... | 0.00 |
| 15. NET OPERATING EXPENDITURES<br>(Subtract Line 20a, Column B from 23, Column B, Page 2).....             | 0.00 |

**POST-ELECTION DETAILED SUMMARY PAGE**  
**Report Of Receipts And Disbursements**

FEC Form 3P

\* If the candidate participated in the general election, use this form for the 30-day Post-General report.  
\* If the candidate did NOT participate in the general election, use this form for the Year-End report covering through December 31 of the election year (due on January 31).  
This form is used in lieu of filling out Line Numbers 14 and 15 on the Report of Receipts and Disbursements (Summary Page) and Page 2 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

NAME OF COMMITTEE (in Full)

Glasgow Campaign Committee

Report Covering the Period: From:

M M / D D / Y Y Y Y  
07 / 01 / 2016

To:

M M / D D / Y Y Y Y  
09 / 30 / 2016**COLUMN A**  
**Total This Period****COLUMN B**  
**Election Cycle Total as of**M M / D D / Y Y Y Y  
09 / 26 / 2016**COLUMN C**  
**Total for**M M / D D / Y Y Y Y  
09 / 27 / 2016

(date after general election)

**through**M M / D D / Y Y Y Y  
09 / 30 / 2016

(last day of reporting period)

**I. RECEIPTS**

## 16. FEDERAL FUNDS (Itemize on Schedule A-P)

0.00

0.00

0.00

## 17. CONTRIBUTIONS (other than loans) FROM:

## (a) Individuals/Persons Other Than Political Committees

## (i) Itemized

0.00

0.00

0.00

## (ii) Unitemized

0.00

0.00

0.00

## (iii) Total Contributions

0.00

0.00

0.00

## (b) Political Party Committees

0.00

0.00

0.00

## (c) Other Political Committees

0.00

0.00

0.00

## (d) The Candidate

0.00

0.00

0.00

## (e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d))

0.00

0.00

0.00

## 18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

0.00

0.00

0.00

# **POST-ELECTION DETAILED SUMMARY PAGE** **Report Of Receipts And Disbursements**

FEC Form 3P

PAGE 4 / 8

| COLUMN A<br>Total This Period                                      | COLUMN B<br>Election Cycle Total as of*<br>(date of general election) | COLUMN C<br>Total for*<br>(date after general election)<br>through*<br>(last day of reporting period) |
|--|---|---|
| * - See page 3 for date  |   |   |
| <b>19. LOANS RECEIVED:</b>   |   |   |
| (a) Loans Received From or Guaranteed by Candidate                 |   |   |
| 0.00   | 0.00  | 0.00  |
| (b) Other Loans  |   |   |
| 0.00   | 0.00  | 0.00  |
| (c) TOTAL LOANS (Add 19(a) and 19(b))                              |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):</b>       |   |   |
| (a) Operating  |   |   |
| 0.00   | 0.00  | 0.00  |
| (b) Fundraising  |   |   |
| 0.00   | 0.00  | 0.00  |
| (c) Legal and Accounting   |   |   |
| 0.00   | 0.00  | 0.00  |
| (d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c))     |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>21. OTHER RECEIPTS (Dividends, Interest, etc.)</b>              |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21)</b> |   |   |
| 0.00   | 0.00  | 0.00  |

## **II. DISBURSEMENTS**

### **23. OPERATING EXPENDITURES**

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

### **24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES**

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

### **25. FUNDRAISING DISBURSEMENTS**

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

### **26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS**

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

# POST-ELECTION DETAILED SUMMARY PAGE Report Of Receipts And Disbursements

FEC Form 3P

PAGE 5 / 8

| COLUMN A<br>Total This Period                                     | COLUMN B<br>Election Cycle Total as of*<br>(date of general election) | COLUMN C<br>Total for*<br>(date after general election)<br>through*<br>(last day of reporting period) |
|---|---|---|
| 27. LOAN REPAYMENTS MADE:   |   | * - See page 3 for date   |
| (a) Repayments of Loans Made or Guaranteed by Candidate           |   |   |
| 0.00  | 0.00  | 0.00  |
| (b) Other Repayments  |   |   |
| 0.00  | 0.00  | 0.00  |
| (c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b))              |   |   |
| 0.00  | 0.00  | 0.00  |
| 28. REFUNDS OF CONTRIBUTIONS TO:                                  |   |   |
| (a) Individuals/Persons Other Than Political Committees           |   |   |
| 0.00  | 0.00  | 0.00  |
| (b) Political Party Committees                                    |   |   |
| 0.00  | 0.00  | 0.00  |
| (c) Other Political Committees                                    |   |   |
| 0.00  | 0.00  | 0.00  |
| (d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c))       |   |   |
| 0.00  | 0.00  | 0.00  |
| 29 OTHER DISBURSEMENTS  |   |   |
| 0.00  | 0.00  | 0.00  |
| 30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29) |   |   |
| 0.00  | 0.00  | 0.00  |

## III. NET CONTRIBUTIONS (OTHER THAN LOANS)

(Note: Substitute in lieu of Line #14 on Summary Page for this report only; subtract Line 28(d) from Line 17(e))

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

## IV. NET OPERATING EXPENDITURES

(Note: Substitute in lieu of Line #15 on Summary Page for this report only; subtract Line 20(a) from Line 23)

|      |      |      |
|------|------|------|
| 0.00 | 0.00 | 0.00 |
|------|------|------|

## V. CONTRIBUTED ITEMS (Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List)

|      |  |  |
|------|--|--|
| 0.00 |  |  |
|------|--|--|

FEC FORM 3P  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**ALLOCATION OF PRIMARY EXPENDITURES  
BY STATE FOR  
A PRESIDENTIAL CANDIDATE**  
(Used Only by Primary Committees Receiving  
or Expecting To Receive Federal Funds)

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

2. FEC IDENTIFICATION NUMBER

C C00593533

Glasgow Campaign Committee

ADDRESS (number and street)

ASU Box 13410

Boone

CITY

NC

STATE

28608

ZIP CODE

3. NAME OF CANDIDATE

**ALLOCATION BY STATE**

| STATE                | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------------|------------------------|--------------------------|
| Alabama              | 0.00                   | 0.00                     |
| Alaska               | 0.00                   | 0.00                     |
| Arizona              | 0.00                   | 0.00                     |
| Arkansas             | 0.00                   | 0.00                     |
| California           | 0.00                   | 0.00                     |
| Colorado             | 0.00                   | 0.00                     |
| Connecticut          | 0.00                   | 0.00                     |
| Delaware             | 0.00                   | 0.00                     |
| District of Columbia | 0.00                   | 0.00                     |
| Florida              | 0.00                   | 0.00                     |
| Georgia              | 0.00                   | 0.00                     |
| Hawaii               | 0.00                   | 0.00                     |
| Idaho                | 0.00                   | 0.00                     |
| Illinois             | 0.00                   | 0.00                     |

| STATE          | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------|------------------------|--------------------------|
| Indiana        | 0.00                   | 0.00                     |
| Iowa           | 0.00                   | 0.00                     |
| Kansas         | 0.00                   | 0.00                     |
| Kentucky       | 0.00                   | 0.00                     |
| Louisiana      | 0.00                   | 0.00                     |
| Maine          | 0.00                   | 0.00                     |
| Maryland       | 0.00                   | 0.00                     |
| Massachusetts  | 0.00                   | 0.00                     |
| Michigan       | 0.00                   | 0.00                     |
| Minnesota      | 0.00                   | 0.00                     |
| Mississippi    | 0.00                   | 0.00                     |
| Missouri       | 0.00                   | 0.00                     |
| Montana        | 0.00                   | 0.00                     |
| Nebraska       | 0.00                   | 0.00                     |
| Nevada         | 0.00                   | 0.00                     |
| New Hampshire  | 0.00                   | 0.00                     |
| New Jersey     | 0.00                   | 0.00                     |
| New Mexico     | 0.00                   | 0.00                     |
| New York       | 0.00                   | 0.00                     |
| North Carolina | 0.00                   | 0.00                     |
| North Dakota   | 0.00                   |                          |
| Ohio           | 0.00                   | 0.00                     |
| Oklahoma       | 0.00                   | 0.00                     |
| Oregon         | 0.00                   | 0.00                     |
| Pennsylvania   | 0.00                   | 0.00                     |

| STATE          | ALLOCATION This Period | TOTAL ALLOCATION To Date |
|----------------|------------------------|--------------------------|
| Rhode Island   | 0.00                   | 0.00                     |
| South Carolina | 0.00                   | 0.00                     |
| South Dakota   | 0.00                   | 0.00                     |
| Tennessee      | 0.00                   | 0.00                     |
| Texas          | 0.00                   | 0.00                     |
| Utah           | 0.00                   | 0.00                     |
| Vermont        | 0.00                   | 0.00                     |
| Virginia       | 0.00                   | 0.00                     |
| Washington     | 0.00                   | 0.00                     |
| West Virginia  | 0.00                   | 0.00                     |
| Wisconsin      | 0.00                   | 0.00                     |
| Wyoming        | 0.00                   | 0.00                     |
| Puerto Rico    | 0.00                   | 0.00                     |
| Guam           | 0.00                   | 0.00                     |
| Virgin Islands | 0.00                   | 0.00                     |
| TOTALS         | 0.00                   | 0.00                     |